

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 30 12 10 PM 1965

CLERK OF COURTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, D. U. Mauldin

in consideration of One Thousand, Seven Hundred Fifty and 00/100 (\$1,750.00) Dollars,  
and assumption of mortgage set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James K. Cole and Frances N. Cole, their heirs and assigns forever,

ALL that lot of land in the State of South Carolina, County of Greenville,  
being known and designated as Lot No. 104 on a plat of a Subdivision known  
as Pine Forest, recorded in Plat Book QQ, at pages 106 and 107 in the R.M.C.  
Office for Greenville County, and having, according to said plat, the follow-  
ing metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Mapleton Drive, at the  
joint front corner of Lot Nos. 104 and 105, and running thence with the line  
of Lot No. 105, N. 26-30 W. 138 feet to an iron pin at the joint rear corner  
of Lots Nos. 53, 54, 104 and 105; thence with the rear line of Lot No. 54, S.  
53-30 W. 100 feet to an iron pin; thence with the line of Lot No. 103, S.  
26-30 E. 138 feet to an iron pin on the Northwestern side of Mapleton Drive;  
thence with the Northwestern side of Mapleton Drive, N. 63-30 E. 100 feet to  
the point of beginning.

This is the identical property conveyed to the grantor by deed recorded in  
Deed Book 771, at page 578, in the R.M.C. Office for Greenville County.

This property is deeded subject to such rights of way, easements and/or  
restrictions as may be of record and/or against the premises.

As part of the consideration for this conveyance, the grantees have assumed  
and agreed to pay the mortgage to First Federal Savings & Loan Association,  
recorded in the R.M.C. Office for Greenville County in Mortgage Book 992, at  
page 350, and having a present balance of \$11,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of November, 19 65.

SIGNED, sealed and delivered in the presence of:

D. U. Mauldin (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Norma S. Shahl  
[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 29th day of November, 19 65.

[Signature] (SEAL)  
Notary Public for South Carolina.

Norma S. Shahl

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
29th day of November, 19 65.

Maudie J. Mauldin

[Signature] (SEAL)  
Notary Public for South Caroli-

RECORDED this 30th day of November 19 65, at 12:18 P. M., No. 16248

191-MS.4-13-17